

# FC LAKESIDE



Chairman: Rob Griffiths  
Secretary: Nicky Anderson  
Event Organiser: Maxine Greenwood

Email: [greenwood.maxine@yahoo.co.uk](mailto:greenwood.maxine@yahoo.co.uk)



## FC LAKESIDE FOOTBALL FESTIVAL 2019

We are pleased to invite you to our Annual 7 a-side Football Festival being held on 11<sup>th</sup> and 12<sup>th</sup> May 2019

The Festival is open to the following age groups, U7's, U8's, U9's, U10's, U11's and Under 12's

**Saturday 11<sup>th</sup> May U7's, U8's and U11's**

**Sunday 12<sup>th</sup> May U10's, U9's and U12's**

*Please note the above age group day allocation could change depending on number of applications.*

### **Event Location:**

Newlands Park,  
Southam Lane,  
Bishops Cleeve,  
GL52 3PE

(2018/19 age groups will apply)

- NO ACADEMY PLAYERS ARE PERMITTED.
- Under 7's, 8's and 9's will play exhibition games only and all players will receive a medal for participation
- All age groups are 7 a-side games with a maximum of 10 players per squad
- Refreshments, First Aid and Toilets are available.
- Applications will be taken on a first come first served basis
- Registration times will be allocated once all entry forms are in
- £2.00 per programme on entry

**Cost is £30 per team.**

Please complete and return the application form as soon as possible.

Do not assume you have a place just by sending a payment. You must have received confirmation of your place from us. Any teams turning up who have not had confirmation of entry sent will not be allowed to participate at the Tournament.

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Please return to:

Mrs Maxine Greenwood  
Festival Committee,  
FC Lakeside  
40 Lipson Road  
Cheltenham  
Gloucestershire  
GL51 0EW

Please enter.....in the FC Lakeside  
Invitational Festival

Age group (2018/19 Season) Under.....(Make sure you put correct age group!)

\*I enclose a cheque £.....(£30 per team) Payable to FC Lakeside

\*I have made a bank account transfer of £.....(£30 per team) on.....

\*Delete as appropriate.

Bank account payments can be made to FC Lakeside, Sort Code 30-95-72 A/C 00114515.  
Please ensure you include the date of payment above and include a team reference, including  
age group, when making the payment.

Please ensure the invitation form in completed and returned by 24th March 2018!

Club Affiliation Number: \_\_\_\_\_

Contact name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Postcode: \_\_\_\_\_

Mobile Tel No: \_\_\_\_\_

Signed.....

"In the event you do not want pictures taken of your team it is your responsibility to inform the photographer before the games commence"